ClimFishCon EXPO 2020

Booth information

Booth size (100 sq. ft.); Rate: Rs. 50,000/- each.
All booths will be provided with hard walls, electricity, carpet, two chairs and one table, spot lights, fascia identification sign and two free passes for the ClimFishCon 2020 Conference.

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<th>February 11</th>
<th>February 12</th>
<th>February 13</th>
<th>February 14</th>
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<tr>
<td>Tuesday</td>
<td>Wednesday</td>
<td>Thursday</td>
<td>Friday</td>
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<td>Move in: 10.00-13.00 h</td>
<td>Expo open 09.00-18.00 h</td>
<td>Expo open 09.00-18.00 h</td>
<td>Expo open 09.00-14.00 h</td>
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<td>Opening ceremony: 14.00-17.00 h</td>
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ClimFishConEXPO 2020, a mega exhibition is planned as part of ClimFishCon 2020. This exhibition will provide a wonderful opportunity to scientific, educational and commercial institutions to exhibit and showcase their activities, products and services to the public, in areas such as aquaculture, fisheries, fishing methods, living and non-living resources, marine instrumentation, remote sensing, value added seafood, fishery forecasting, disaster forecasting, human resource development and other related areas. Organisations or business groups in India and abroad are welcome to participate in the Expo by getting registration from the Conference Secretariat. Allocation of stalls for the exhibitors will be on first cum first serve basis.

HOW TO RESERVE BOOTH SPACE:

For the registration of preferred booths for ClimFishCon EXPO 2020, please visit www.climfishcon.org. Application for booth space and signed Exhibitor Agreement can be sent to:

Dr. M. Harikrishnan
Organising Secretary, ClimFishCon2020; Conference Secretariat,
School of Industrial Fisheries, Cochin University of Science and Technology, Kochi-682 016, India.
Phone: 0484 2354711; Mobile: +919746604222; +9194473327804
E mail: mail@climfishcon.org ; climfishcon@gmail.com; climfishconchair@gmail.com
URL: www.climfishcon.org
APPLICATION FOR BOOTH SPACE

EXHIBITOR DETAILS:
Company/Institution Name:

Address:

City ........................................Postal code ..................................................
State .................................................................
Phone: ........................................; Mobile: ........................................
Email: ........................................................Website: ..........................

BOOTH SPACE, PREFERENCE AND ADVANCE PAYMENT DETAILS:
(No. as in Floor Plan annexed; Allocation will be on first come first serve basis):

No. of Booths required: ........................................
Booth preference according to the number in Floor Plan (allocation will be on first come first serve basis):
(i) ........ (ii) ........ (iii) ........ (iv) ........ (v) ........
Total cost @ 50,000/- per 100 sq.ft. : ........................................
Details of Advance payment (50% of total cost): ........................................

(Payments to be done directly through net banking or by Demand Draft favouring: Account Name: CLIMFISHCON2020; Account Number 00000038418776295; IFS Code: SBIN0008614; CIF No. 90309581360; MICR Code: 682002009; Name of Bank and Branch: State Bank of India, Broadway Branch, Ernakulam)

CONTACT PERSON:
Name: ........................................................................................................
Designation: ..................................................................................................
Email: ............................................... ; Mobile: ........................................
Phone: ........................................

Please attach signed Exhibiter Agreement in the prescribed format, along with the Application.

![Floor Plan Image]
EXHIBITOR AGREEMENT

EXHIBITOR DETAILS
Exhibiting Institution : ..............................................................................................................................
Address : ...................................................................................................................................................
City : ...........................................................................................................................................................
Postal Code : ...............................................................................................................................................
State : ........................................................................................................................................................
Country : ....................................................................................................................................................
Phone : ......................................................................................................................................................
Mobile : .......................................................................................................................................................  
E-mail : .......................................................................................................................................................  
Website : ......................................................................................................................................................

CONTACT PERSON
Name : ......................................................................................................................................................
Designation : ...............................................................................................................................................  
Phone : ......................................................................................................................................................
Mobile : .......................................................................................................................................................  
E-mail : .......................................................................................................................................................  

For all the exhibits on display, we either own the intellectual property rights, or have the authorisation or permission for exhibition from the owner of the intellectual property rights. We agree that this application, when approved by the Organiser, shall constitute, together with the Terms and Conditions for Participation annexed hereto, and any additions which may be made pursuant to the said Terms and Conditions, a valid and legally binding contract. We have read and hereby fully agree to the Terms and Conditions for Participation.

SPACE REQUIREMENTS:
No. of Booths required: .............................................................................................................................
Total cost @Rs. 50,000/ per booth: ...........................................................................................................
Advance Payment details (50% of total cost): ............................................................................................
(Payments to be done directly through net banking or by Demand Draft favouring: Account Name: CLIMFISHCON2020; Account Number 0000038418776295; IFS Code: SBIN0008614; CIF No. 90309581360; MICR Code: 682002009; Name of Bank and Branch: State Bank of India, Broadway Branch, Ernakulam)

Name & Designation of Authorized Signatory..........................................................................................
Date:............................................................................................................................................................
Signature & Company Stamp.......................................................................................................................  

Submission of Application to:
Dr. M. Harikrishnan
Organising Secretary, ClimFishCon2020; Conference Secretariat,
School of Industrial Fisheries, Cochin University of Science and Technology, Kochi - 682 016, India.
Phone: 0484 2354711; Mobile: +919746604222; +919473327804
E-mail: mail@climfishcon.org; climfishcon@gmail.com; climfishconchair@gmail.com
URL: www.climfishcon.org
I. Framework of agreement
By registering for the event, the exhibitor acknowledges and accepts all aspects of the following Conditions for Participation in CLIMHISHCON EXPO 2020. The application forms as well as these conditions shall collectively define the legal framework for participation in the event and govern the booking of exhibition space by the exhibitor, unless otherwise agreed upon by the parties. The prior written consent of the Organiser shall be required for the exhibitor to assign the rights and obligations arising from or in connection with this agreement to a third party.

II. Terms of business
1. Booth space booking agreement
A booth space is booked by submitting a completed registration form. The agreement between the Exhibitor and the Organiser takes effect once the Organiser has dispatched the Booth confirmation. This confirmation shall be binding, even if it deviates from the registration, unless the exhibitor objects in writing within two weeks of receiving the confirmation.

2. Allocation of Booth space
The Organiser shall allocate booth space in accordance with the compatibility of registered exhibits to a particular trade fair and/or specific topic, and is not obligated to fulfill specific requests for allocation of a particular Booth space. The Organiser reserves the right to deviate from the Booth confirmation by subsequently allocating a different location, or altering the size of the Booth, or shifting and/or closing entrances and exits to the Exhibition Grounds and halls, or undertaking any such structural alterations, provided the organiser has significant interest in such actions necessitated by extraordinary circumstances. The exhibitor may rescind the agreement in writing within one week following notification of such changes, if his interests are unreasonably encroached upon by the alterations.

3. Booth design, construction and use
The exhibitor shall be responsible for the construction, design and safety of the Booth, in accordance with the General Regulations and Technical Regulations of the Organiser and the exhibition grounds management. Exhibits must be displayed only within booth space and they must not disturb neighbouring Booths/space acoustically/visionally, and should not create any obstructions within the Booths or aisles. In case of noncompliance, the Organiser may, at its discretion, forbid displays that are a disturbance or nuisance. If the offense is repeated, the Organiser may terminate the agreement without notice. Booths must display exhibits and be occupied by staff during opening hours. Only brand-new items may be exhibited, except if the items are merely fixtures or are for illustrative purposes. Only registered exhibits may be displayed. The Organiser is entitled to remove exhibits that are not compatible with the product categories at the event, or which violate the principles of fair competition, or infringe upon the intellectual property rights of a third party.

The exhibitor may conduct interviews or surveys only on his own Booth space.

4. Participation charges and payment deadlines
Booth space of 100 sq.ft. costs Rs.50,000/-. Allotment of booths will be on first come first serve basis. The decision of the Organisers will be final. All participation charges listed are exclusive of statutory service tax.

5. Payment deadlines
(i) The exhibitor must remit along with the application a sum amounting to 50% of the participation charges for the reserved exhibition area as an advance payment. Payment of the advance amount is a precondition for further processing of the application for participation.
(ii) The balance participation charges and other charges for the services shall be paid before 10 days of the Event. If a payment is not received by the stipulated due date, default of payment shall take effect automatically and without notification.
(iii) If there is a default in payment, the Organiser reserves the right to charge default interest from the due date at an interest rate of 15% per annum. Irrespective of charging default interest, the Organiser reserves the right to terminate the space booking agreement.
(iv) Exhibitors need to adhere to the payment deadlines listed above. Full payment of the invoice amount is a precondition for using the allocated display space, for inclusion in the catalogue and for exhibitor passes.
(v) Exhibitors shall pay participation charges and any invoices raised by the Organiser for services directly through net banking or by Demand Draft to the State Bank of India (Brookway Branch, Ernakulam) Account: CLIMHISHCON2023 (Account Number 0000003847767269; IFSC Code: SBIN000814; CIF No: 90309581360; MICR Code: 68200209).

All payments must be in full and without deduction of any bank charges or other fees. If payment is not made within the period stipulated, the Organiser is entitled to charge default interest. In the case of default in payment by the exhibitor, the Organiser may terminate the contract.

6. Cancellation
Any exhibitor who cancel their participation after signing this contract is bound to make the necessary participation cost fully. In such an event, the exhibitor shall be entitled to get the refund up to the tune of the following provided the full payment has been done already. If the exhibitor has paid only the advance amount at the time of cancellation, then (a) 15 days to more than 8 days 75%; (b) Within 8 days 100%. The Organiser is entitled to balance any advance payments previously made by the exhibitor against the indemnification amount due. Irrespective of the right to bring further claims for compensation, the Organiser has the authority to withdraw from this contract or to terminate it without immediate notice. The exhibitor does not meet its obligations - in particular payment obligations that arise out of this contract, the Conditions for Participation or the terms complementing them after extension of the deadline. This also applies if the exhibitor does not meet, or no longer meets, prerequisites for concluding the contract, particularly if the exhibitor has altered its product range in such a way that it can no longer be included in the Expo for which the exhibitor had booked the booth space.

The same applies in the event that the exhibitor ceases payment, or an application is made for a judicial insolvency procedure in respect of the exhibitor's assets, or if the exhibitor's firm is in liquidation. If the Organiser becomes aware of the facts leading to its cancellation or termination of contract no later than two months before the opening day of the Expo, and if the exhibitor does not succeed in allocating the exhibitor's space to another company, then the Organiser is entitled to claim compensation amounting to 25% of the participation charges. If the conclusive facts become known to the Organiser only after this deadline, or if the Organiser is unable to reallocate the Booth space to another company, the exhibitor is obliged to pay the full participation charges. It is not considered to be a reallocation if, for aesthetic reasons, the space not used by the exhibitor is allocated to another exhibitor without the Organiser deriving further proceeds from reallocation of space previously allocated to the relocated firm.

7. Exhibition and dismantling periods
Setup time: 11th Feb 2020, 10.00 h onwards.
Exhibition: 11th, 12th, 13th February 2020, 10.00 to 18.00 h.
Dismantling: 14th February 2020, 14.00 h onwards.
The Organiser is entitled to remove, at the exhibitor's expense, any objects not removed within the dismantling period. The Organiser is not obliged to store these objects and may dispose of them at will.

8. Reserve of rights
The Organiser is entitled to cancel an event at its discretion, if it appears to be uneconomic. The reciprocal obligations of the contractual parties shall become void following such a cancellation. Exclusions for refunds or damages shall arise from the cancellation, whereby the Organiser will refund any payments received from exhibitors for services not yet rendered. All services offered are based on the resources and capacities available. The Organiser shall, therefore, be entitled to postpone, curtail, temporarily close in part or in whole, or completely cancel the planned exhibition for just cause, such as a labour dispute or events beyond its control. In the event of complete or partial postponement or curtailment of the exhibition, the agreement shall be deemed executed for the new date and duration, unless the exhibitor objects in writing within a period of two weeks of notification of the alteration. The exhibitor shall not be entitled to any reduction of the contractual fees.

9. Exclusion of liability
The Organiser does not undertake to safeguard exhibits, equipment or fixtures. It is recommended that exhibitor insures his exhibits, property and the personnel himself. Unless otherwise stated, the organizer or its representatives or vicarious agents shall be excluded from any liability for damages, regardless of the legal nature of the claim. This applies in particular to damage claims for violations of the principles of good faith in contracting, neglect of duty, or claims of property damage or financial losses. The exhibitor shall not be entitled to any compensation from the organiser or reduction of the participation charges on these accounts. These liability regulations shall apply to all services performed by the Organiser or service provider in connection with the exhibitor's participation at the event.

10. Supplementary provisions
Only security firms approved and licensed by the Organiser are allowed to provide security services for Booths at the Expo.

11. Claims procedure, place of performance / jurisdiction
Any claims by the exhibitor against the Organiser must be in writing, subject to a statute of limitations of 6 months from the end of the exhibition in which the claims arise. This participation agreement is subject to Indian law and the Place of Jurisdiction is Cochin. The Organiser reserves the right to file its claims in a court at the exhibitor's place of business.

12. AGREEMENT:
(i) The Exhibitor is aware and acknowledges that the Organiser has taken the Premises of CLIMHISHCON EXPO 2020 on a license basis to organize Exhibition. Further, that venue owner has imposed certain conditions / obligations on the Organiser with regard to the usage of the Premises and for matters incidental thereto. The Exhibitor shall be liable for any actions / claims / demands / fines imposed by concerned authorities on the Organiser due to any act / omission of the Exhibitor violating such conditions/ obligations with regard to the usage of the booth space in the Premises and or matters incidental thereto.
(ii) APPROVALS / CONSENTS / PERMISSIONS: The Organizer will obtain the permissions / consents / orders from the concerned authorities necessary for the purposes of organizing Exhibition in the Premises. The Exhibitor agrees that the Organizer for any and all acts / omissions committed by the exhibitor which violates such permissions / consents / orders obtained by the Organizer.

14. INDEMNITY:
The Exhibitor shall indemnify, defend and settle and hold the Organizer free and harmless from and against any and all losses, liabilities, claims, actions, costs and expenses, relating to, resulting from or in any way arising out of Exhibitor's breach of any of the provisions of Terms and Conditions for Participation and all concerned Regulations.